**MCOA FY25 FIELD DEMONSTRATION PROJECT APPLICATION**

**I. ORGANIZATION INFORMATION**

|  |  |
| --- | --- |
| **Name of COA/Consortia** |  |
| **Name of contact person** |  |
| **Title of contact person** |  |
| **Contact phone** |  |
| **Contact email** |  |

**II. GRANT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **FDP Project Area** | Click here to select project area | | |
| **Project Title** |  | | |
| **Amount requested** |  | **Total Project Budget** |  |

**III. PROJECT/PROGRAM INFORMATION**

**1) Please provide a detailed description of the project/program for which funding is being requested and explain how grant funds will be utilized, including how this grant will identify and address unmet needs and enhance your COA’s ability to support older adults and/or caregivers in your community. *(Also share information on who will be involved in this project, including COA staff and key partners, the agency’s capacity and workplan to successfully implement this project/program, and the anticipated timeline)***

**2) How will you ensure that all older adults and/or caregivers in your community who will directly benefit from this project/program are aware of it and will have access to it? *(Please note how you plan to build inclusivity and equitable access around languages, cultures, or disabilities.)***

**3) Describe the impacts and outcomes that will result from this project/program and how grant activities will be tracked, measured, and evaluated. *(Provide as much information as possible regarding the number of older adults/caregivers you expect to impact through your project, the data you will track and measure, as applicable to your chosen project area, and how you will capture it.)***

**4) Please explain if your funding is for a one-time project/program or if you intend to continue this project/program after the grant period ends. If you plan to continue the project/program, please describe how you will ensure its ongoing sustainability, including future sources of funding.**

**5) How will you document best practices gained from this project?**

**FY25 Field Demonstration Project Budget: July 1, 2024 - June 30, 2025**

**COA/Consortia Name:**

**FDP Project Area:** Click here to select project area

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| --- | --- | --- | --- |
| **Category** | **Amount** | **In Kind/Other** | **Details** |
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